

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-305(A38541)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 18-305 APPLICATION/CLAIM NO.: A38541 CERT. NO.:

CHANGES: a29419 Unapproved, a32297 Unapproved

OWNERSHIP*****

NAME: Baker Ranches Inc.
ADDR: P.O. Box 170
Baker, NV 89311

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/20/1967|PRIORITY: 02/04/1971|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved] |ActionDate:07/05/1968|PROOF DUE: 07/05/1982
EXTENSION: |ELEC/PROOF:[Proof] |ELEC/PROOF:07/06/1982|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [|50YR DATE: 07/05/2018

PD BOOK: [18-]|MAP: [|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 809.0 acre-feet

SOURCE: Underground Water Wells (2)

COUNTY: Millard COMMON DESCRIPTION:

POINTS OF DIVERSION -- UNDERGROUND:
(1) S 643 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 330 to ft. YEAR DRILLED: 1978 WELL LOG? Yes WELL ID#: 431070
(2) S 1539 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM
DIAMETER OF WELL: 14 ins. DEPTH: 302 to ft. YEAR DRILLED: 1969 WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
<i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 623514.

IRRIGATION: 199.8 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 350.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section Totals
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	
Sec 36 T 19S R 20W SLBM	*			8.1800*			13.7900		*		7.9100	4.8100*	23.9700		3.3700		62.0300
Sec 06 T 20S R 19W SLBM	*		0.3300		*				*	3.3500			*				3.6800
Sec 01 T 20S R 20W SLBM	*				*		28.9700	26.4400*					*33.6300	42.7100	0.3900	1.9500*	134.0900
GROUP ACREAGE TOTAL:																	199.8000

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 06 T 20S R 19W SLBM	*	:	X:	:	*	X:	X:	:	*	X:	X:	X:	X:	:	:	:
Sec 01 T 20S R 20W SLBM	*	:	X:	:	X*	X:	X:	X:	X*	:	:	:	*	:	:	*

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SEGREGATION HISTORY*****

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This Right as originally filed:

FLOW IN		QUANTITY IN	*-----W A T E R U S E S-----*						
CFS		ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER
			ACREAGE	(ELUs)	(FAMILIES)				
						(*-----ACRE-FEET-----*)			
9.0	OR	2130.25	530.0000	350.0000	1.0000				

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The following Water Rights have been Segregated from 18-305:

(1) WRNUM: 18-707 1364.57 341.0300 1.0000

APPL#: A38541a

NAME: Baker Ranches Inc.

FILED: 12/19/2006 STATUS: APP

APPR:

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(2) WRNUM: 18-305 + 43.32 + 10.8300

APPL#: A38541

NAME: Baker Ranches Inc.

FILED: 01/17/2008 STATUS:

APPR:

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	CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER
			ACREAGE	(ELUs)	(FAMILIES)				
						(*-----ACRE-FEET-----*)			
18-305 currently has:	9.0	809.0	199.8000	350.0000	NONE				

All SECOND-FEET has been SEGREGATED OFF.

All DOMESTIC-FAMILIES has been SEGREGATED OFF.

*****E N D O F D A T A*****
